State of Connecticut



House of Representatives

CALENDAR

Tuesday, March 15, 2022

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

Cal. No. Title File No.

JUDICIAL NOMINATIONS

XX 0025

House Joint Resolution No. 97.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
MICHAEL G. MARONICH OF MONROE TO BE
A SENIOR JUDGE OF THE SUPERIOR COURT.
Committee Reports: JUD

XX 0026

House Joint Resolution No. 98.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
SHERIDAN L. MOORE OF BEACON FALLS TO
BE A SENIOR JUDGE OF THE SUPERIOR
COURT.

Committee Reports: JUD

House Joint Resolution No. 99.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE ELIOT D.
PRESCOTT OF WEST HARTFORD TO BE A
JUDGE OF THE APPELLATE COURT AND A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

XX 0028

House Joint Resolution No. 100.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE KEVIN J.
MURPHY OF BERLIN TO BE A JUDGE OF THE
SUPERIOR COURT.

Committee Reports: JUD

XX 0029

House Joint Resolution No. 101.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE CESAR
A. NOBLE OF WEST HARTFORD TO BE A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

XX 0030

House Joint Resolution No. 102.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE DAVID
A. DEE OF AVON TO BE A FAMILY SUPPORT
MAGISTRATE.

Committee Reports: JUD

XX 0031

House Joint Resolution No. 103.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
FREDERIC GILMAN OF EAST HAMPTON TO
BE A FAMILY SUPPORT MAGISTRATE.

Committee Reports: JUD

House Joint Resolution No. 104.
RESOLUTION CONFIRMING THE
NOMINATION OF DEBORAH SMITH
PALMIERI OF GUILFORD TO BE A MEMBER OF
THE BOARD OF PARDONS AND PAROLES.

Committee Reports: JUD

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House Joint Resolution No. 105.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE ERIKA
M. TINDILL OF NEW HAVEN TO BE A JUDGE
OF THE SUPERIOR COURT.

Committee Reports: JUD

XX 0035

House Joint Resolution No. 106.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE TAMMY
D. GEATHERS OF BLOOMFIELD TO BE A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

EXECUTIVE & LEGISLATIVE NOMINATIONS

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House Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF MICHELLE GILMAN OF COLCHESTER TO BE COMMISSIONER OF ADMINISTRATIVE SERVICES.

Committee Reports: EXN

Favorable Report Of The House Committee On Executive And Legislative Nominations

House Joint Resolution No. 93.
RESOLUTION CONFIRMING THE
NOMINATION OF JESSICA BREMNER OF
HARTFORD TO BE APPOINTED A MEMBER OF
THE CONNECTICUT COMMUTER RAIL
COUNCIL.

Committee Reports: EXN

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RESOLUTION CONFIRMING THE
NOMINATION OF EDMOND V. MONE OF
THOMASTON TO BE A MEMBER OF THE
MATERIALS INNOVATION AND RECYCLING
AUTHORITY.

Committee Reports: EXN

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House Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF ANDREA COMER OF HARTFORD TO BE DEPUTY COMMISSIONER OF THE DEPARTMENT OF CONSUMER PROTECTION.

Committee Reports: EXN

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Committee Reports: EXN

Favorable Report Of The House Committee On Executive And Legislative Nominations

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NOMINATION OF JAMES GILDEA OF DERBY
TO BE A MEMBER OF THE CONNECTICUT
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Committee Reports: EXN

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House Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF SHEILA M. HENNESSEY OF WETHERSFIELD TO BE A MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: **EXN**Favorable Report Of The House Committee
On Executive And Legislative Nominations

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NOMINATION OF BLAIZE LEVITAN OF
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Committee Reports: EXN

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LOTTERY CORPORATION.

Committee Reports: EXN

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Committee Reports: EXN

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House Joint Resolution No. 110.
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WESTON TO BE A MEMBER OF THE BOARD OF
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